

**Arizona Department of Education**

Early Childhood Unit

Early Childhood Special Education Summit

**February 15-16, 2018**

Black Canyon Conference Center, Phoenix, AZ

Breakout Session Presenter Application

**Return this form by emailing it to at** **ECEConferences@azed.gov**

**no later than December 31st, 2017.**

 You will be notified by January 15th, 2018 if your session has been accepted.

***Please fill out this form in its entirety. This information will be used in reviewing
proposals, providing descriptions to participants, and selecting room size.***

***The Arizona Department of Education cannot endorse any services, products or applications.***

***Click appropriate box***

[ ]  **ADE Presenter** [ ]  **External Presenter**

|  |  |
| --- | --- |
| *Presenter Name* |  |
| ***ADE Presenters Only******Division / Unit*** |  |  |
| ***Title*** |  | ***Organization*** |  |
| ***Mailing Address*** |  |
| ***City*** |  | ***State*** |  | ***Zip*** |  |
| ***E-Mail*** |  | ***Day Time Phone****(include area code)* |  |
| ***Cell Phone Number:*** |  |

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| --- | --- |
| ***Strand*** | Choose an item from this dropdown list. |

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| --- | --- |
| ***Brief Session Title*** ***(limit to no more than 5 words)*** |  |
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| **Session materials are due to ECEConferences@azed.gov on or before February 1st, 2018** |

***Please answer the following (200 word maximum)***

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| 1. ***Session Description (anticipated to be 90 minutes)***
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| 1. ***Learning Outcomes for Session***
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| 1. ***Expected Participant Implementation of Information After Conference***
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| --- |
| ***Has this information been presented before?*** [ ]  **Yes** [ ]  **No** ***If so, when, where and at what event?***  |
|  |

**Target Audience will be (check all that apply):**

[ ]  ***New Special Education Directors*** [ ]  ***Veteran Special Education Directors*** [ ]  ***Preschool Administrators***

[ ]  ***Pre-School Teachers*** [ ]  ***Private Preschool Programs*** [ ]  ***Kindergarten*** [ ]  ***Coaches***

**Availability (check all that apply):**

[ ]  **Thursday, February 15th AM** [ ]  **Friday, February 16th (AM)**

[ ]  **Thursday, February 15th PM** [ ]  **Friday, February 16th (PM)**

**The Arizona Department of Education supports research and evidence-based professional learning for adult**

**learners that includes active engagement. Please check all the methods you will be using during your session.**

[ ]  **Problem Solving** [ ]  **Concept Maps** [ ]  **Simulations**

[ ]  **Media (video, music, photos, charts, models, etc.)** [ ]  **Hands-on**

[ ]  **Use of technology (supporting role only)** [ ]  **Reflection and discussion**

[ ]  **Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***ADE Only - Approved by:***

|  |  |
| --- | --- |
| ***Print Supervisor Name*** |  |
| ***Signature/Date*** |  |  |

***Thank you for your submission.***