

## **Provider Recordkeeping & Review Preparation Checklist**

Organized recordkeeping contributes to the successful administration and operation of the Child and Adult Food Program (CACFP). This document describes what records must be on file and where they can easily be accessed at any time. All records must be immediately available to ADE, USDA, and other State and Federal officials upon arrival for a review. Use this checklist as a tool to see whether you are following CACFP guidelines and how well prepared you are for review. If you answer no anywhere on the checklist, you will know that you need to make immediate improvements in that area.

Provider Name:	Daycare home address:			
Records for the current fiscal year are kept at:	Records for the previo	ous four fiscal years are located:		
Required Postings		Yes	No	N/A
<ul> <li>Building for the Future- Completed with State of Arizona contact and Sponsor contact information</li> <li>Current WIC Information posted or provided to parents in a registration packet</li> </ul>				
Enrollment		Yes	No	N/A
<ul> <li>Meal Benefit Income Eligibility Forms (if required, including provider clain</li> <li>Enrollment forms for each child (including provider own)</li> <li>Sign In/Out for each non residential child in the home</li> </ul>	ning own children)	000		
Menu		Yes	No	N/A
<ul> <li>Meal Counts- Current up to the previous day of operation</li> <li>Menus- Current up to the previously day of operation         Note: DHS homes are required to have a weekly menu posted     </li> <li>Menu Documentation         <ul> <li>Homemade Recipes</li> <li>CN Labels or Production Formulation Statement for processed food</li> <li>Yogurt: Product label and nutrition facts</li> <li>Cereal: Product label, nutrition facts, and ingredients list</li> <li>Whole Grain-Rich (WGR) documentation (using one of the six method</li> <li>FDCH Provider Supporting Documentation Form (Best Practice)</li> </ul> </li> <li>Menu Modification Form- For modifications that deviate from the meal polynomentation of Infant Feeding (Infant Preference Form, DHS Solid Food</li> </ul>	ods) attern	00 0000000 00	00 0000000 00	00 000000000
Meal Service		Yes	No	N/A
<ul> <li>Provider and children wash their hands before meal service</li> <li>All meal components are served together</li> <li>Served meals have all required components in the required quantities</li> <li>Meals match the menu (DHS)</li> <li>Meal services are conducted within the approved meal service time</li> </ul>		0000		

Health & Food Safety			
<ul> <li>Refrigerator is 41 degrees or below and freezer is 0 degrees or below</li> <li>Appliances are clean</li> <li>Trash can has a lid</li> <li>Foods removed from original packaging are labeled and dated</li> <li>Kitchen cleanliness (Refrigerator clean and sanitary)</li> <li>Are there obvious hazards (e.g., dangling cords, uncapped outlets, and knives out on the counter?)</li> <li>Are cleaning supplies and toxic materials safely stored?</li> <li>Dog vaccines &amp; Permit (If applicable)</li> <li>Carbon Monoxide Detector (If applicable. For providers with gas utilities)</li> <li>AA Home Transporting Children <ul> <li>Auto insurance and vehicle registration (if transporting children)</li> <li>Permission to transport (Caregiver permission slips, if transporting children)</li> </ul> </li> </ul>	000000000000	00000000000	00000000000
Permanent CACFP Files			
<ul> <li>Sponsor/Provider Agreement</li> <li>Electronic Claiming Agreement (If applicable)</li> </ul>			
Licensing			
<ul> <li>License (DES, DHS, or for AA homes- Child Care Standards, Fire and Health Inspections)</li> <li>AZ Driver's License- This will be required to validate the provider resides in the home</li> <li>Fingerprint Card</li> </ul>			
Additional Required Documents During Visit			
<ul> <li>Previous 5 days of operation available including: sign-in/out records, menu, and meal counts</li> <li>Previous 12 months of CACFP records</li> <li>Last 3 monitoring visits conducted by the Sponsoring Organization</li> <li>Current provider application</li> <li>Tiering documentation</li> <li>Provider Application Change Form (If applicable)</li> </ul>		00000	00000

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mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;

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email: program.intake@usda.gov.

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